

**Scintilla Charter Academy**  
**Meeting Agenda for March 21, 2017**

**I. CALL TO ORDER**

**II. APPROVAL OF AGENDA**

- Agenda for March 21, 2017

**III. APPROVAL OF MINUTES**

- Minutes from February 28, 2017

**IV. NEW BUSINESS**

- Special Dietary Needs Policy Revision
- New Personnel

**III. FINANCIAL REPORT**

**IV. SCHOOL RELATED REPORT**

- Field Work
- MAP Testing
- Federal Programs Update

**V. OPEN FORUM**

**VI. NEXT MEETING DATE**

April 25, 2017

**ADJOURNMENT**