

# **Scintilla Charter Academy**

## **Meeting Agenda for April 24, 2018**

### **I. CALL TO ORDER**

### **II. APPROVAL OF AGENDA**

- Agenda for April 24, 2018

### **III. APPROVAL OF MINUTES**

- Minutes from March 27, 2018

### **IV. NEW BUSINESS**

- Review of FY19 Proposed Budget

### **V. OLD BUSINESS**

### **III. FINANCIAL REPORT**

### **IV. SCHOOL RELATED REPORT**

- Federal Programs Update
- Admissions Update
- Celebration of Learning
- Expansion Update

### **V. OPEN FORUM**

### **VI. NEXT MEETING DATE**

May 29, 2018

**ADJOURNMENT**