

# **Scintilla Charter Academy**

## **Meeting Agenda for May 23, 2017**

### **I. CALL TO ORDER**

### **II. APPROVAL OF AGENDA**

- Agenda for May 23, 2017

### **III. APPROVAL OF MINUTES**

- Minutes from April 25, 2017

### **IV. NEW BUSINESS**

- Amend 2017-2018 Calendar
- Facility Finance

### **V. OLD BUSINESS**

- FY18 Proposed Budget

### **III. FINANCIAL REPORT**

### **IV. SCHOOL RELATED REPORT**

- Federal Programs Update
- School-wide Activities

### **V. OPEN FORUM**

### **VI. NEXT MEETING DATE**

June 13, 2017

**ADJOURNMENT**